

# THE ANGLICAN PARISH OF KILCOY/ WOODFORD



St. Mary's  
Kilcoy



St. Matthias  
Woodford



Mt. Mee  
Community Church

**Priest-in-Charge:** The Rev'd Jilleen Chambers  
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## *Pentecost 6 July 4<sup>th</sup> 2021*

### ***Welcome***

#### **St. Mary's, Kilcoy**

Sundays, 8.00 am – 36 in the church  
Wednesdays, 9.30 am

#### **St. Matthias', Woodford**

Sundays, 10.00 am – 28 in the church  
2<sup>nd</sup> Tuesdays, 9.30 am

#### **Mt. Mee Community Church**

*Services suspended  
until further notice*

#### **Bellthorpe Community Hall**

5.30 pm – 29<sup>th</sup> August, 2021

*Great is the  
Lord  
and greatly to  
be praised*

*Psalms 48: 1*

***Holy Communion is available to all baptised & communicant members of Christian churches. All are invited to come forward to receive either a blessing or Holy Communion. Please join us at the end of the service for refreshments.***

### **TODAY'S LITURGY**

**Notice:** From the 9<sup>th</sup> July we are required to use the Qld check-in app to check into church  
We will have to wear face masks today and be seated to eat and drink

#### **Sentence:**

Of Jesus many said, 'What is this wisdom that has been given to him? What deeds of power are being done by his hands!'  
Mark 6.2

#### **Collect:**

O Lord our God, you are always more ready to bestow your good gifts upon us than we are to seek them; and more willing to give than we desire or deserve: in our every need, grant us the first and best of all your gifts, the Spirit who makes us your children. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. **Amen.**

**First Reading: 2 Samuel 5: 1-5, 9-10** *A reading from 2 Sam. Chapter 5, beginning at the 1<sup>st</sup> verse.* Then all the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned for forty years. At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

*Hear the word of the Lord, **thanks be to God.***

**Psalm: Psalm 48: (APBA p 270)**

**Second Reading: 2 Cor. 12:2-10** *A reading from 2 Cor. Ch 12, beginning at the 2<sup>nd</sup> verse.*

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Hear the word of the Lord, **thanks be to God.***

**Gospel: Mark 6:1-13** *The Gospel of our Lord Jesus Christ, according to Mark Ch 6, beginning at the 1<sup>st</sup> verse.* He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them. *For the Gospel of the Lord, **praise to you Lord Jesus Christ.***

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**WE OFFER OUR PRAYERS**

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**For those who are sick/ in need:** Len and Jules, Simon, Patricia, Helen, Olive, Wayne, Ann, Sue, Wendy, Dale, Debbie, Ellen and Karen.

**For our parish: Loving God,** bless and enable each person in this parish; inspire us in our vision and guide us in our planning and working together. May our lives so reflect the light of your kingdom that others may see and be drawn to your presence. May they come to know the grace and peace of your everlasting love for all your people. We ask this through Christ our Lord. Amen.

**Continue to pray for: Our wonderful School Chaplains:**

**Kilcoy:** Kate Gold; **Mt Kilcoy** Rob Turner; **Woodford:** Amy Head; **Delaneys Crk:** Monique Robertson

**For Everyone affected by COVID 19:** For the outbreaks in Australia and overseas countries; For Aussies stranded overseas to be able to get home; equal access to the COVID vaccines for all countries and the resolving of vaccine supply issues.

**Please pray for:** The unemployed and underemployed; for the homeless and people in rental stress; the victims of domestic and family violence; and for the victims of child abuse.

**Praise God for:** for God's wondrous compassion, forgiveness and mercy for this world.

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### WEEKLY & COMING EVENTS

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**Mondays: Bible Study at St Mary's 9.30am:** Come and join us – not during school holidays

**Wednesdays 9.30am:** Weekly Service at St Mary's. Everyone welcome.

**Monday 5<sup>th</sup> July 11am:** Hymnfest at Aloaka Lodge **cancelled due to lockdown**

**Wednesday 7<sup>th</sup> July 9.30am:** Service and Guild meeting at St Mary's

**Tuesday 13<sup>th</sup> July 9.30am:** Service at St Matthias followed by the Guild meeting

**Wednesday 21<sup>st</sup> July 6.30pm:** Parish Council meeting at Woodford

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### CHURCH NOTICES

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**!! NOTICE: From the 9<sup>th</sup> July we will HAVE to use the Check-in Queensland app at our churches –** mandatory. Please download the app on to your phone! [www.covid19.qld.gov.au/check-in-qld](http://www.covid19.qld.gov.au/check-in-qld)

**Chaplaincy Raffles:** Do you have time on a Saturday morning to be part of a roster to sell raffle tickets for Chaplaincy fundraising – please talk to Gary Bowtell or Rev Jilleen for more details.

**Know Your Bible (KYB) at St Matthias.** Thursdays at 10am: We are planning a KYB group at St Matthias led by Cindy Duncalfe. Please talk to Cindy 0418 743 462 or Rev Jilleen if you would like to know more. Starting after the school holidays. Invite your friends.

**Mission Project: Tearfund Australia** is our current Parish Mission Project. Our gifts can provide clean water and Sanitation. Water is also a justice issue. For more info visit:

<https://www.tearfund.org.au/> Donation envelopes are on the back table.

**Thoughts to Ponder: God is not in lockdown – by Br Geoffrey Tristram SSJE - Matthew 13: 44-52**  
When I was a parish priest in England, my church, St Mary's, (Church of England) stood right in the middle of the town, and in many ways was at the centre of the community. Every year on our Patronal Festival, we organized a week of celebrations, with a carnival and street market, and concerts and events taking place every day inside the church. A large proportion of the town community thought of St Mary's as *their* church, even if they only worshipped there occasionally, or not at all! Many of them were baptized there, and expected to be married and buried there. We were open and welcoming to anyone who turned up.

The only other church in the town was one of the oldest independent churches in England. Its members were direct descendants of those Puritan men and women who set sail a few hundred years ago to land on these shores of New England. They took a very different view of the local

community, having little to do with it, and certainly nothing to do with *us*. Those who worshiped with them had first assented to some very specific theological doctrines, and tended to keep themselves separate from the secular world, which they saw as essentially 'fallen'.

My parish was very ancient, and part of the money raised to build the first rectory was given by Edward the Confessor. I was also, technically, still 'lord of the manor', but sadly most of the benefits had been removed (except my historic right to the first pint of beer drawn from each new barrel, at the 15<sup>th</sup> century pub next to the church. I occasionally took up this right, which may well not have enamoured me to my neighbouring church)!

The fact that St Mary's was open and welcoming to everyone, regardless of their belief, or unbelief, was not because we happened to be particularly friendly, but is rather a sign of one of the chief characteristics of Anglican and Episcopal churches. It stems from our historical understanding of the nature of the church – our ecclesiology. And that goes right back to the time of Elizabeth I and the Reformation Settlement hammered out during her reign.

It was the task of perhaps the greatest of all Anglican theologians, Richard Hooker, to define the nature and characteristics of Anglicanism. Among the pages of his magisterial *Of the Laws of Ecclesiastical Polity* he describes how Anglicans understand the nature of the church, as contrasted with how Puritans understand it. Puritanism drew a very sharp distinction between the secular and the sacred. The church was very much contained within its walls. It was an assembly of 'saved' people, who knew they were saved, meeting and praying together. Hooker insisted though, that the church was far wider than that, and declared that the Anglican church refuses to draw such strict boundaries around its gatherings, or to draw such sharp distinctions between sacred and secular. *(to be continued)*

**PRAY DAILY:** \* **The Anglican Church of Papua New Guinea** \***The Diocese of Bathurst:** †Mark Calder; Clergy and People \***The Parish of Caboolture:** Avriel Green, Clergy and People. \***Royal Brisbane & Women's Hospital:** Carol O'Ryan, Judy Shepherd & volunteers \***Canterbury College, Waterford:** Principal - Daniel Walker; Chaplain – Nia Viviani. College Council; staff & students.

**PEW REFLECTIONS. June 20<sup>th</sup> 2021** - *Text: Robert McLean ABM's Partnerships Coordinator ABM, 2021.*

St Paul writes about strength in weakness to the Church today. He tells us that whenever he is weak then Christ is strong. It is the same with us: whenever we let Christ take us over our lives and weakness, insult, hardship or persecution that we face is insignificant because the power of Christ makes us strong. **May** our egos get out of the way so that Christ can take over our lives so that we may be truly strong. **Give** thanks for the work and witness of the National Aboriginal and Torres Strait Islander Anglican Council

## **FUTURE READINGS**

### **11<sup>th</sup> July – Pentecost 6 (G)**

2 Samuel 6: 1-5, 12b-19

Ephesians 1: 1-14

Psalms 24

Mark 6:14-19

### **18<sup>th</sup> July – Pentecost 7 (G)**

2 Samuel 7: 1-14a

Ephesians 2: 11-22

Psalms 89: 21-38

Mark 6:30-34, 53-60

**BLESSING:** May the Spirit lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen