

# THE ANGLICAN PARISH OF KILCOY/ WOODFORD



St. Mary's  
Kilcoy



St. Matthias  
Woodford



Mt. Mee  
Community Church

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## *Pentecost 3* *June 13<sup>th</sup> 2021*

### **Welcome**

#### **St. Mary's, Kilcoy**

Sundays, 8.00 am – 36 in the church  
Wednesdays, 9.30 am

#### **St. Matthias', Woodford**

Sundays, 10.00 am – 28 in the church  
2<sup>nd</sup> Tuesdays, 9.30 am

#### **Mt. Mee Community Church**

*Services suspended  
until further notice*

#### **Bellthorpe Community Hall**

5.30 pm – 29<sup>th</sup> August 2021



*Birds of the air can  
make nest in its shade*

**Holy Communion is available to all baptised & communicant members of Christian churches. All are invited to come forward to receive either a blessing or Holy Communion. Please join us at the end of the service for refreshments.**

### **TODAY'S LITURGY**

**Today we welcome Paden Edwards to be Admitted to Holy Communion**

#### **Sentence:**

In Christ, God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. 2 Corinthians 5.19

#### **Collect:**

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**First Reading: 1 Samuel 15:34 -16 :13** *A reading from 1 Sam Chapter 15, beginning at the 34<sup>th</sup> verse.* Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah. *Hear the word of the Lord, **thanks be to God.***

**Psalm: Psalm 20: (APBA p 240)**

**Second Reading: 2 Cor 5: 6-10,14-17** *A reading from 2 Cor, Ch 5, beginning at the 6<sup>th</sup> verse.* So we are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! *Hear the word of the Lord, **thanks be to God.***

**Gospel: Mark 4: 26-34** - *The Gospel of our Lord Jesus Christ, according to Mark Ch 4, beginning at 26<sup>th</sup> verse* – He also said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet

when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

**For the Gospel of the Lord,** praise to you Lord Jesus Christ.

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### **WE OFFER OUR PRAYERS**

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**For those who are sick/ in need:** Len and Jules, Simon, Patricia, Helen, Olive, Wayne, Ann, Sue, Wendy, Dale, Debbie, and Ellen.

**For our parish: Loving God,** bless and enable each person in this parish; inspire us in our vision and guide us in our planning and working together. May our lives so reflect the light of your kingdom that others may see and be drawn to your presence. May they come to know the grace and peace of your everlasting love for all your people. We ask this through Christ our Lord. Amen.

**Continue to pray for: Our wonderful School Chaplains:**

**Kilcoy:** Kate Gold; **Mt Kilcoy** Rob Turner; **Woodford:** Amy Head; **Delaneys Crk:** Monique Robertson

**For Everyone affected by COVID 19:** For equal access to COVID vaccines for all countries and the resolution of supply issues; Protection during COVID breakouts; People to be vaccinated quickly.

**Please pray for:** The unemployed and underemployed; for the homeless and people in rental stress; the victims of domestic and family violence; and the victims of child abuse.

For the people of Israel, the West Bank and Gaza, and for the ceasefire to hold.

**Praise God for:** The wonderful 20<sup>th</sup> Anniversary service of the Stanley River Ecumenical Covenant. It was a fantastic day as we remembered and celebrated all that has been achieved.

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### **WEEKLY & COMING EVENTS**

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**Mondays: Bible Study at St Mary's 9.30am:** Come and join us.

**Wednesdays 9.30am:** Weekly Service at St Mary's. Everyone welcome.

**Saturday 26<sup>th</sup> June 1.30pm:** Child Protection training – St Matthias, Woodford

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### **CHURCH NOTICES**

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**Notice:** We will be offering Child Protection training (using a DVD) on **Saturday 26<sup>th</sup> June 1.30pm.** Please let Carole Dobson or Rev Jilleen know if you plan to attend. The training has to be done every 3 years. If you hold a Blue Card, you need to do the training either in person or online.

**Mission Project: Tearfund Australia** is our Parish Mission Project for May-June. Our gifts can provide: Clean Water and Sanitation - Toilets, wells, pumps and pipes for communities. Access to clean water and sanitation is possibly the most urgent health crisis facing communities today. One in every nine people on this planet lacks daily access to safe water, and one in every three have no toilet. It's a problem that particularly affects women and girls, as women perform the majority of the world's water-collecting, and girls are often prevented from attending school due to inadequate toilet facilities. They are also the primary carers for family members who are suffering the ill effects of water-borne diseases. When the burden of water collection and poor sanitation is taken away from women the benefits are extraordinary; clean water and adequate sanitation means freedom for women. For more info visit: <https://www.tearfund.org.au/>  
There are coloured donation envelopes on the back table.

**Notice:** The old red chairs in St Mary's Hall are being disposed of – many have already been claimed. If you would like a few to keep in your back shed, please let us know ASAP – or miss out.

**Thoughts to Ponder: Gifts and Needs are Gifts – by Br. Curtis Almquist SSJE - 1 Peter 4:7-11**

It's oftentimes quite fascinating to read the scriptures forensically, that is to search the scriptures like a good detective. If what we're being scripted in a scriptural passage is the answer to a question, or a solution to a problem, or the *right* way to live and act, what's the presenting issue? Why does this need to be said, whatever we're being told? In the reading from the First Letter of Peter – *why* are we being told *what* we are being told? If this is the solution, what's been the problem? What's the "back story"?

- "Maintain constant love for one another..." (What's *that* about? There's been a breakdown in love. Love has been patchy, inconsistent, unpredictable.)
- "Love covers a multitude of sins..." ("Sins," plural. The people around you have been disappointing and disingenuous... repeatedly, which has elicited disdain, not love.)
- "Be hospitable to one another..." (To be hospitable is to be welcoming and generous to others... especially those whom you otherwise find irritating and off-putting. Have space in your heart and space in your home for those whom you could easily distance. Be hospitable.)
- Don't be "complaining." (The issue here is not about expressing a complaint, a dissatisfaction, a disagreement. No, the problem is not about a complaint. The issue here is about *being* a complainer. Having a predisposition that someone or something is always wrong and should be different. The issue here is about a state of being: being a complainer.) (To be continued)

**PRAY DAILY: \*The Church of Nigeria** (Anglican Communion) **\*Ministry with the Aboriginal People of Australia:** †Chris McLeod **\*The Parish of All Saint's, Brisbane:** Bryan Gadd - Locum; Clergy and People **\*St Lawrence's Parish Care Program, Caboolture** **\*St John's Anglican College,** Forest Lake: Head of College - Maria McIvor; Chaplain – Juliana Bate; College Council; staff & students

**PEW REFLECTIONS. June 13<sup>th</sup> 2021** - Text: Robert McLean ABM's Partnerships Coordinator ABM, 2021.- Today the Psalmist tells us not to put our trust in apparently strong things, such as chariots and horses because they only lead to ruin. Far better, he writes, to trust in the name of the Lord our God. That leads to our being made strong and our standing upright. How great it is to know that trusting in God will lead to a secure future. **Pray that** you will always trust in the Lord, the only sure hope that we have. **Give thanks** for the work and witness of the Anglican Alliance for Development, Relief and Advocacy.

**FUTURE READINGS**

**20<sup>th</sup> June Pentecost 4 (G)**

1 Samuel 17: 1a, 4-11, 32-49  
2 Corinthians 6: 1-13

Psalm 9: 9-20  
Mark 4: 35-41

**27<sup>th</sup> June – Pentecost 5 (G)**

2 Samuel 1:1,17-27  
2 Corinthians 8: 7-15

Psalm 130  
Mark 5: 21-43

**BLESSING:** May the Spirit lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen

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