

THE ANGLICAN PARISH OF KILCOY/ WOODFORD



St. Mary's
Kilcoy



St. Matthias
Woodford



Mt. Mee
Community Church

Priest-in-Charge: The Rev'd Jilleen Chambers
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Pentecost 5 June 27th 2021

Welcome

St. Mary's, Kilcoy

Sundays, 8.00 am – 36 in the church
Wednesdays, 9.30 am

St. Matthias', Woodford

Sundays, 10.00 am – 28 in the church
2nd Tuesdays, 9.30 am

Mt. Mee Community Church

*Services suspended
until further notice*

Bellthorpe Community Hall

5.30 pm – 29th August, 2021



Holy Communion is available to all baptised & communicant members of Christian churches. All are invited to come forward to receive either a blessing or Holy Communion. Please join us at the end of the service for refreshments.

TODAY'S LITURGY

Notice: From the 9th July we are required to use the Qld check-in app to check into church
Capacities have changed: St Mary's 50 people; St Mary's hall, 90 people; St Matthias 36 people

Sentence:

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. Lamentations 3.22–23

Collect:

O Christ for whom we search, our help when help has failed: give us courage to expose our need and ask to be made whole, that, being touched by you, we may be raised to new life in the power of your name. **Amen.**

First Reading: 2 Samuel 1:1, 17-27 *A reading from 2 Samuel. Chapter 1, beginning at the 1st verse.* After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Hear the word of the Lord, thanks be to God.

Psalm: Psalm 130: (APBA p 364)

Second Reading: 2 Cor. 8:7-15 *A reading from 2 Corinthians Ch 8, beginning at the 7th verse.* Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, ‘The one who had much did not have too much, and the one who had little did not have too little.’

Hear the word of the Lord, **thanks be to God.**

Gospel: Mark 5:21-43 *The Gospel of our Lord Jesus Christ, according to Mark Ch 5, beginning at the 21st verse* – When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’ So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, ‘If I but touch his clothes, I will be made well.’ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’ And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’ He looked all round to see who had done it. But the woman, knowing what

had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

For the Gospel of the Lord, **praise to you Lord Jesus Christ.**

WE OFFER OUR PRAYERS

For those who are sick/ in need: Len and Jules, Simon, Patricia, Helen, Olive, Wayne, Ann, Sue, Wendy, Dale, Debbie, Ellen, and Karen

For our parish: Loving God, bless and enable each person in this parish; inspire us in our vision and guide us in our planning and working together. May our lives so reflect the light of your kingdom that others may see and be drawn to your presence. May they come to know the grace and peace of your everlasting love for all your people. We ask this through Christ our Lord. Amen.

Continue to pray for: Our wonderful School Chaplains:

Kilcoy: Kate Gold; **Mt Kilcoy** Rob Turner; **Woodford:** Amy Head; **Delaneys Crk:** Monique Robertson

For Everyone affected by COVID 19: For equal access to COVID vaccines for all countries and the resolution of supply issues; Protection during COVID breakouts; People to be vaccinated quickly.

Please pray for: The unemployed and underemployed; for the homeless and people in rental stress; the victims of domestic and family violence; and the victims of child abuse.

Praise God for: the many blessings and gifts the Holy Spirit has placed within us.

WEEKLY & COMING EVENTS

Mondays: Bible Study at St Mary's 9.30am: Come and join us.

Wednesdays 9.30am: Weekly Service at St Mary's. Everyone welcome.

Thursday 1st July 10.45am: Hymnfest at Embracia – Come and join with the Residents.

Monday 5th July 11am: Hymnfest at Aloaka Lodge is a new venture – we need singers to assist us

Wednesday 7th July 9.30am: Service and Guild meeting at St Mary's

Tuesday 13th July 9.30am: Service at St Matthias followed by the Guild meeting

CHURCH NOTICES

!! NOTICE: From the 9th July we will HAVE to use the Check-in Queensland app at our churches – mandatory. Please download the app on to your phone! www.covid19.qld.gov.au/check-in-qld

Chaplaincy Raffles: Do you have time on a Saturday morning to be part of a roster to sell raffle tickets for Chaplaincy fundraising – please talk to Gary Bowtell or Rev Jilleen for more details.

Know Your Bible (KYB) at St Matthias. Thursdays at 10am: We are planning a KYB group at St Matthias led by Cindy Duncalfe. Please talk to Cindy 0418 743 462 or Rev Jilleen if you would like to know more. Starting after the school holidays. Invite your friends.

Mission Project: Tearfund Australia is our Parish Mission Project for May-June. Our gifts can provide clean water and Sanitation. Water is also a justice issue. For more info visit: <https://www.tearfund.org.au/> Donation envelopes are on the back table.

Thoughts to Ponder: Gifts and Needs are Gifts – by Br. Curtis Almqvist SSJE (continued)

In the reading from the First Letter of Peter - 1 Peter 4:7-11 – why are we being told what we are being told? What’s been the problem? What’s the “back story”?

Francis de Sales, said that “people can become proud and arrogant because they ride a handsome horse, have a feather in their hat, or wear well-tailored clothes. He says, if there is *any* glory in such things, it surely belongs to the horse, the bird, and the tailor!” The glory belongs to the source of the gifts. Our detective work with the First Letter of Peter uncovers not only the impeding issues in life, but also the inviting answers: how we are to go about being. We are put in our place. And that is, we are reminded we’re all different from one another: different gifts and needs, which is what God uses to knit us together. Our distinctive gifts and distinctive needs are intended to complement one another, not intended for either competition or conflict. God gives each of us an invitation in life. God has entrusted each one of us with distinctive gifts, and God has entrusted each one of us with distinctive needs, and that’s all by God’s design so that, in life together, we become whole. Our gifts and our needs are all very temporary in this life. What is *not* temporary, what abides, is the giver of our gifts and the giver of our needs. St. Peter is convinced that God is to be glorified as the source of it all, both gifts and needs. As St. Peter says, “to [God] belongs the glory and the power for ever and ever. Amen.”

PRAY DAILY: * **The Church of Pakistan (United)** * **The Diocese of Willochra:** †John Stead; Clergy and People * **The Parish of Bribie Island:** Steven Schwarzrock, Clergy and People. * **Princess Alexandra Hospital & Mater Hospital chaplaincy:** Cheryl Selvage and Joanne McDiarmid.

PEW REFLECTIONS. June 20th 2021 - Text: Robert McLean ABM’s Partnerships Coordinator ABM, 2021.

The writer of Psalm 130 knows the depths of despair and from that state he cries out to the Lord, because *with the Lord there is mercy and ample redemption*. And so it is for us: if we are feel hopeless or miserable because of some situation that’s tumbling over our heads, crashing like waves all over us, then all we need to do is turn to the one who can rescue any of us from the *multitude of their sins*. Praise God for such abundant mercy and care. **Pray for** all those who find themselves overwhelmed by circumstances – whether of their own making or because of the folly of others. **Pray that** God will lift them out of their distress and strengthen their heart. **Give thanks** for the work and witness of the Church of the Province of Central Africa, especially in Zambia.

FUTURE READINGS

4th July – Pentecost 5 (G)

2 Samuel 5: 1-5, 9-10

Psalm 48

2 Corinthians 12: 2-10

Mark 6: 1-13

11th July – Pentecost 6 (G)

2 Samuel 6: 1-5, 12b-19

Psalm 24

Ephesians 1: 1-14

Mark 6:14-19

BLESSING: May the Spirit lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen